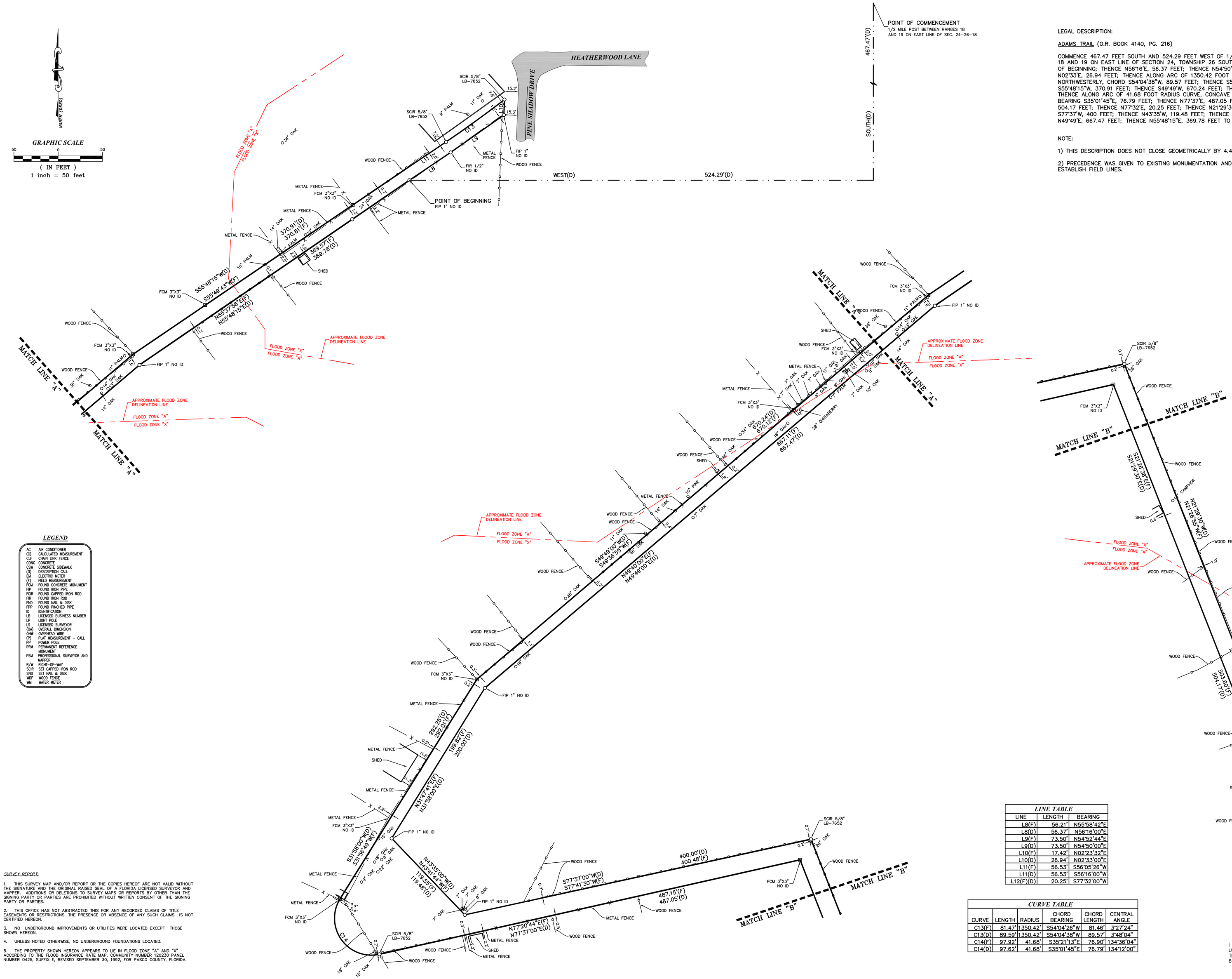


LEGAL DESCRIPTION:

ADAMS TRAIL (O.R. BOOK 4140, PG. 216)

COMMENCE 467.47 FEET SOUTH AND 524.29 FEET WEST OF 1/2 MILE POST BETWEEN RANGES 18 AND 19 ON EAST LINE OF SECTION 24, TOWNSHIP 26 SOUTH, RANGE 18 EAST FOR A POINT OF BEGINNING; THENCE N56°16'E, 56.37 FEET; THENCE N54°50'E, 73.50 FEET; THENCE N02°33'E, 26.94 FEET; THENCE ALONG ARC OF 1350.42 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, CHORD S54°04'38"W, 89.57 FEET; THENCE S56°16'W, 56.53 FEET; THENCE S55°48'15"W, 370.91 FEET; THENCE S49°49'W, 670.24 FEET; THENCE S31°58'W, 292.25 FEET; THENCE ALONG ARC OF 41.68 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, CHORD BEARING S35°01'45"E, 76.79 FEET; THENCE N77°37'E, 487.05 FEET; THENCE S21°29'30"E, 504.17 FEET; THENCE N77°32'E, 20.25 FEET; THENCE N21°29'30"W, 524.40 FEET; THENCE S77°37'W, 400 FEET; THENCE N43°35'W, 119.48 FEET; THENCE N31°58'E, 200 FEET; THENCE N49°49'E, 667.47 FEET; THENCE N55°48'15"E, 369.78 FEET TO THE POINT OF BEGINNING.

NOTE:

1) THIS DESCRIPTION DOES NOT CLOSE GEOMETRICALLY BY 4.43 FEET.

2) PRECEDENCE WAS GIVEN TO EXISTING MONUMENTATION AND EXISTING IMPROVEMENTS TO ESTABLISH FIELD LINES.

## LEGEND

| | |
|---|---|
| AC | AIR CONDITIONER |
| (C) | CALCULATED MEASUREMENT |
| CLF | CHAIN LINK FENCE |
| CONC | CONCRETE |
| CSW | CONCRETE SIDEWALK |
| (D) | DESCRIPTION CALL |
| EM | ELECTRIC METER |
| (F) | FIELD MEASUREMENT |
| FCM | FOUND CONCRETE MONUMENT |
| FIP | FOUND IRON PIPE |
| FCR | FOUND CAPPED IRON ROD |
| FIR | FOUND IRON ROD |
| FND | FOUND NAIL & DISK |
| FPP | FOUND PINCHED PIPE |
| ID | IDENTIFICATION |
| LB | LICENSED BUSINESS NUMBER |
| LP | LIGHT POLE |
| LS | LICENSED SURVEYOR |
| (OA) | OVERALL DIMENSION |
| OHW | OVERHEAD WIRE |
| (P) | PLAT MEASUREMENT – CALL |
| PP | POWER POLE |
| PRM | PERMANENT REFERENCE MONUMENT |
| PSM | PROFESSIONAL SURVEYOR AND MAPPER |
| R/W | RIGHT-OF-WAY |
| SCIR | SET CAPPED IRON ROD |
| SND | SET NAIL & DISK |
| WDF | WOOD FENCE |
| WM | WATER METER |

*SURVEY REPORT:*

1. THIS SURVEY MAP AND/OR REPORT OR THE COPIES HEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES ARE PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

2. THIS OFFICE HAS NOT ABSTRACTED THIS FOR ANY RECORDED CLAIMS OF TITLE EASEMENTS OR RESTRICTIONS. THE PRESENCE OR ABSENCE OF ANY SUCH CLAIMS IS NOT CERTIFIED HEREON.

3. NO UNDERGROUND IMPROVEMENTS OR UTILITIES WERE LOCATED EXCEPT THOSE SHOWN HEREON.

4. UNLESS NOTED OTHERWISE, NO UNDERGROUND FOUNDATIONS LOCATED.

5. THE PROPERTY SHOWN HEREON APPEARS TO LIE IN FLOOD ZONE "A" AND "X" ACCORDING TO THE FLOOD INSURANCE RATE MAP, COMMUNITY NUMBER 120230 PANEL NUMBER 0425, SUFFIX E, REVISED SEPTEMBER 30, 1992, FOR PASCO COUNTY, FLORIDA.

*LINE TABLE*

| LINE | LENGTH | BEARING |
|---|---|---|
| L8(F) | 56.21' | N55°58'42"E |
| L8(D) | 56.37' | N56°16'00"E |
| L9(F) | 73.50' | N54°52'44"E |
| L9(D) | 73.50' | N54°50'00"E |
| L10(F) | 17.42' | N02°23'32"E |
| L10(D) | 26.94' | N02°33'00"E |
| L11(F) | 56.53' | S56°05'26"W |
| L11(D) | 56.53' | S56°16'00"W |
| L12(F)(D) | 20.25' | S77°32'00"W |

*CURVE TABLE*

| CURVE | LENGTH | RADIUS | CHORD BEARING | CHORD LENGTH | CENTRAL ANGLE |
|---|---|---|---|---|---|
| C13(F) | 81.47' | 1350.42' | S54°04'26"W | 81.46' | 3°27'24" |
| C13(D) | 89.59' | 1350.42' | S54°04'38"W | 89.57' | 3°48'04" |
| C14(F) | 97.92' | 41.68' | S35°21'13"E | 76.90' | 134°36'04" |
| C14(D) | 97.62' | 41.68' | S35°01'45"E | 76.79' | 134°12'00" |

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY DIRECTION AND MEETS THE MINIMUM TECHNICAL STANDARD REQUIREMENTS OF CHAPTER 61G17-6 OF THE FLORIDA ADMINISTRATIVE CODE.

2/3/2011
DATE SIGNED

JERRY R. CARTWRIGHT
SURVEYOR AND MAPPER NUMBER: LS-4525

EBI Surveying
8415 Sunstate Street
Tampa, Florida 33634
Phone: (813) 886-6080 / Fax: (813) 886-6081
Certificate of Authorization Number: LB-7652

# BOUNDARY SURVEY
## ADAMS TRAIL
## HEATHERWOOD LANE AND PINE SHADOW DRIVE
LAKE PADGETT ESTATES
LAND O' LAKES, FLORIDA

| REVISIONS: | APPD. |
|---|---|
| | |
| | |
| | |
| | |
| | |

DATE OF SURVEY: 11/29/2010
DRAWN: MLS
CHECKED: JRC
REVISION:
FILE: LK03BDX.dwg

SCALE: 1" = 50'

PROJECT NUMBER:
LKPE0003

SHEET NO.
1
OF 1